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RES GESTAE

S.B.A. Weekly Bulletin of Events

Vol. 7

Friday, November 1, 1957

No. 5

"PAGE OF SPACE LAW" is the subject of program TUESDAY, NOVEMBER 5 in the ARCHITECTURE AUDITORIUM at 8:00 p.m.....Internationally-known expert on air space, Mr. Andrew Haley, a practicing attorney from Washington, D.C., will speak on such timely topics as the EFFECT OF EARTH SATELLITES ON SOVEREIGN TERRITORIAL RIGHTS.....Second speaker is Prince Welf of Hanover, who, as a graduate student in Germany, wrote the first doctoral thesis on the law of outer space.....Talks will be illustrated by slides and the latest and best films on earth satellites.....Program is co-sponsored by the local S.B.A. along with the Law School, Engineering Research Institute and the American Rocket Society, Detroit Section.....Program will take an hour and 10 minutes; there is no charge.... Law Students and their friends are urged to take advantage of this rare opportunity.

FRESHMAN CLASS PRESIDENT ELECTION WEDNESDAY resulted in four vote spread among three top candidates, Norman Carpenter, Harlan Parkinson, and Louis Rome. S.B.A. Board of Directors has decided to hold a run-off election this Wed., Nov. 6, in front of Hutchins Hall 100 between 8:00 a.m. and 4 p.m.....Dave Northrup was selected for the unexpired term as S.B.A. vice-president; he was unopposed.

FRATERNITY SOCIAL EVENTS...PHIDS: Sat., POST GAME PARTY.....DELTS: Sat., OPEN HOUSE after the game and PARTY in the evening.....TERS: First rushing function Mon., Nov. 4 at Union at 8:30.

LAW CLUB SOCIAL CALENDAR...STOCKWELL STOPP tonight from 9:00 to 12:00 at Stockwell; combo; beautiful girls.....OPEN HOUSE Saturday following the game until 5:45.....Regular Faculty Dinner Night on Wednesday; members are urged to invite faculty members.....EXCHANGE DINNER Thursday with Alpha Delta Pi and Gamma Phi Beta.....First Law Club dance has been scheduled for Saturday, evening, Nov. 9.

LEGAL AID SOCIETY, under the sponsorship of S.B.A., has begun operation by rendering assistance to an Ann Arbor attorney in the preparation of the defense of a criminal case.....Limited operations are expected for the remainder of this semester, according to chairman Rogers Abbot, but it is hoped a more extensive program can be initiated in February.....Announcement of the time and place of an organizational meeting will be made next week.

ASSISTANT DEAN PROFFITT IS SPEAKING TODAY TO LAW SCHOOL ALUMNI in Omaha, Nebraska. The meeting is in connection with the Nebraska Bar Association meeting.....Dean E. Blythe Stason will speak in Chicago on November 7 to Michigan Alumni assembled for the meeting of the Illinois Bar Association.

MEETING CALLED TODAY FOR ORGANIZATION OF INVESTMENT CLUB at 2:30 p.m. in Hutchins 120.....Organization will study investments and conduct

an investment contest.....Sign-up list is posted in Hutchins.....
Brad Glass is the prime mover behind the club which will resemble the
Bull and Bear Club at Harvard.

AT THE CIRCUIT COURT...Only thing scheduled for next week is a
criminal case of driving with a revoked license for a second
offender.

PROFESSIONAL FRATERNITY TOUCH FOOTBALL (last Thursday): The PHIDS downed
Phi Alpha Kappa 7-0. Walt Kocher scored the lone TD on a pass from Dave
Nixon. This runs the PHID victory streak to three. Their opponents
have yet to score or make a first down.....Law Club also continued
undefeated as they defeated the TERS by default. Law Club title hopes
received a jolt when it was ruled that the second half of their 6-0 vic-
tory over Phi Chi must be replayed.....Phi Chi meanwhile prepared for
the rematch by overcoming the DBLTS 32-12.....PADS were idle.

TOTAL LAW SCHOOL ENROLLMENT IS 869.....There are 323 first year,
236 second year, 265 third year, and 46 graduate students, accord-
ing to figures supplied by Assistant Dean Roy F. Proffitt.....
These figures include 13 women.....Breakdown of seniors shows
47 planning to graduate in February, 177 in June, and 41 in August.

PLACEMENT SERVICE REPORTS 19 FIRMS HAVE INTERVIEWED SENIORS SO FAR, with
three more interviewing today.....Great bulk of interviews are expected
before the middle of December.....Seniors interested in the Service
should file biographical facts and arrange for an interview with Prof.
Laylin K. James, director, soon, if they have not already done so.....
Interviews for juniors interested in summer clerkships will be arranged
after the beginning of the second semester for the most part.

NEXT S.B.A. FILM PROGRAM IS SCHEDULED FOR NOVEMBER 20 and will
feature a movie on the Nuremberg trials.....Sam Bradley
announces that S.B.A. is seeking offers and suggestions of films
to be shown.....Catalogues of films available to organizations
are available from Bradley in G-33.

AT THE FLICKS:

MICHIGAN...Dial 2-2513

Now Showing...MONTE CARLO STORY

Nov. 3 to 9...OPERATION MAD BALL

STATE...Dial 2-3136

Now Showing...GIANT CLAW and NIGHT

THE WORLD EXPLODED

Nov. 3 to 7...THREE FACES OF EVE

CAMPUS...Dial 8-6416

Now Showing...THE GREEN MAN

Nov. 3 to 9...GOLD OF NAPLES

ARCHITECTURE (Cinema Guild)

Now Showing...NICHOLAS NICKLEBY

Sat. & Sun....LITTLE WORLD OF

DON CAMILLO

FIRST OF SERIES OF LECTURES ON MEDICAL-LEGAL EVIDENCE WILL BE
GIVEN THURSDAY, NOVEMBER 7, AT 4:00 P.M. IN LAW CLUB LOUNGE.....
Lectures will be given by Professors Marcus Plant and Burke
Shartel under the sponsorship of the S.B.A..... Final two
lectures will be given Mon. and Tues., Nov. 11 and 12, in the
lounge at 4:00 p.m.

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